

### **Simon Hobbs**

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 38372 Direct Dial 01629 538372 Ask for Anne Barrett

## **PUBLIC**

To: Members of Cabinet Member meeting - Young People

Friday, 21 February 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Young People** to be held at <u>4.00 pm</u> on <u>Tuesday, 3 March 2020</u> in Committee Room 4, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

**Simon Hobbs** 

**Director of Legal and Democratic Services** 

## AGENDA

## PART I - NON-EXEMPT ITEMS

Declarations of Interest

To receive declarations of interest (if any)

2. Minutes (Pages 1 - 2)

To confirm the non-exempt minutes of the meeting of the Cabinet Member - Young People held on 4 February 2020

To consider the non-exempt reports of the Executive Director for Children's

# Services on:

- 3 (a) Confirmation of Nominations of School Governors (Pages 3 4)
- 3 (b) Child Arrangement Orders (Pages 5 24)
- 4 (a) To consider the non-exempt Report of the Executive Director for Children's Services and the Director of Finance and ICT on Budget Monitoring 2019-20 Period 9 (Pages 25 34)
- 4 (b) To consider the non-exempt Report of the Executive Director for Children's Services and the Director of Finance and ICT on Dedicated Schools Grant Monitoring 2019-20 Period 9 (Pages 35 38)